

# GREEN VALLEY SENIOR GAMES

## VOLUNTEER REGISTRATION FORM

**Name:** \_\_\_\_\_ **GVR Number:** \_\_\_\_\_ **Gender:**  M  F  
 (If applicable)

**Address:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** (\_\_\_\_) \_\_\_\_\_

*All participants/volunteers must sign the media and liability waiver below and list emergency information.*

### MEDIA RELEASE

I hereby grant the Green Valley Senior Games and Green Valley Recreation, Inc. permission to record my likeness and/or voice for use by television, film or print media to further the aims of the before mentioned in related campaigns and magazine articles, booklets, posters and in any other ways they may deem appropriate.

### WAIVER OF LIABILITY

In consideration of Green Valley Recreation, Inc., the Green Valley Senior Games Coordinators, or any of their sponsors, agents, or representatives, accepting this entry to participate in the 2012 Green Valley Senior Games, I, the undersigned, intending to be legally bound thereby, for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against Green Valley Recreation, Inc., the Green Valley Senior Games Coordinators, or any of their sponsors, agents, or representatives, or any individual associated with the Green Valley Senior Games, their representatives, successors, and assigns for any and all injuries, damages and liabilities suffered or incurred as a direct result of my participation in the 2012 Green Valley Senior Games. I additionally permit the free use of my name, likeness, and/or voice in newspapers, broadcasts, telecasts, etc. I further attest that I am physically fit to compete in this event.

**Volunteer's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Contact in case of emergency:** ( ) \_\_\_\_\_ **Phone:** ( ) \_\_\_\_\_

\_\_\_ 22783 Volunteer T-shirt Size: (circle size) Small / Medium / Large / X-Large / XX-Large / XXX-Large  
 \_\_\_ 22812 Attending Recognition Luncheon: (Thursday, March 29<sup>th</sup>, 11:30am West Social Center)

### **Events that you will be volunteering at:**

- \_\_\_ 2/28 Assist with set-up for the Kick-Off (Wednesday, February 29<sup>th</sup>, 1pm-3pm West Social Center)
- \_\_\_ 3/1 Distribute T-shirts at the Kick-Off (Thursday, March 1<sup>st</sup>, 7:30am-10am West Social Center)
- \_\_\_ 3/2 Distribute T-shirts at the Volunteer Center (Tuesday, 8am -10am West Social Center)
- \_\_\_ 3/5-9 Distribute T-shirts at the Volunteer Center (Monday – Friday, 8am -12pm West Social Center) \*
- \_\_\_ 3/12-16 Distribute T-shirts at the Volunteer Center (Monday – Friday, 8 am -12pm West Social Center) \*
- \_\_\_ 3/19-23 Distribute T-shirts at the Volunteer Center (Monday – Friday, 8am -12pm West Social Center) \*
- \_\_\_ 3/26-29 Distribute T-shirts at the Volunteer Center (Monday – Friday, 8am -12pm West Social Center) \*

\*Call (520) 625-3440 x7216 to arrange day of the week & two hour time slot

- |                                 |                              |                                  |
|---------------------------------|------------------------------|----------------------------------|
| ___ 5K RUN & 2K WALK 3/3        | ___ EUCHRE 3/13              | ___ SHUFFLEBOARD 3/5-6 & 3/12-13 |
| ___ BASKETBALL SHOOT 3/13       | ___ GOLF SKILLS 3/14         | ___ SWIMMING 3/17                |
| ___ BICYCLING 3/9               | ___ HEARTS 3/7               | ___ TABLE TENNIS 3/17            |
| ___ BILLIARDS 3/12-16 & 3/19-23 | ___ HORSESHOES 3/6 & 3/8     | ___ TENNIS 3/19-23               |
| ___ BOCCE 3/5-9 & 3/12-16       | ___ MAH JONGG, WP 3/5 & 3/7  | ___ TEXAS HOLD 'EM 3/7 & 3/14    |
| ___ BOWLING 3/3 & 3/10          | ___ MAH JONGG, NAT 3/6 & 3/8 | ___ TRACK & FIELD 3/19           |
| ___ CAMERA CLUB PHOTOS          | ___ PICKLEBALL 3/6-8         | ___ TRI-ATHLETE 3/17             |
| ___ CANASTA 3/7                 | ___ PINOCHLE 3/9 & 3/16      | ___ WALLYBALL 3/7&3/9            |
| ___ CHESS 3/14-16               | ___ RACQUETBALL 3/13-17      | ___ WATER VOLLEYBALL 3/14-16     |
| ___ CRIBBAGE 3/5 & 3/12         | ___ SHEEPSHEAD 3/13          | ___ OTHER _____                  |

**OFFICE USE ONLY:** Date Processed \_\_\_\_\_ Staff Initials \_\_\_\_\_ Date Shirt Picked-up \_\_\_\_\_